

EXHIBITOR INFORMATION

County Drain Commissioners in Michigan are responsible for providing surface drainage to land usable for agriculture and development. Estimated attendance at the annual MACDC Winter Conference is over 300 participants. Attendees include County Drain Commissioners, technical and support staff, other elected officials, Michigan Department of Transportation and Department of Agriculture and related federal officials. The conference allows your firm to make contact with a significant number of officials who make daily purchasing decisions.

EXHIBIT RATES

	Member	Non-Member*
6-foot table-top display area <i>Includes one (1) skirted table and two (2) chairs</i>	\$400	\$800
12-foot free standing display area <i>Includes two (2) skirted tables and four (4) chairs</i>	\$500	\$900

***To join MACDC as an associate member, please call 517.484.9761 or visit our website at www.macdc.us/join**

Exhibit rates **DO NOT include conference registration**. It is MACDC's policy that **all exhibitors must also be registered** for the conference separately from the exhibit fee. **Individuals not registered will be billed following the conference.**

MACDC EXHIBITOR'S SCHEDULE.

EXHIBIT AREA - Kalamazoo Room

Tuesday, February 13

12:00 – 6:00 PM Exhibitor Set-up

Wednesday, February 14

8:00 AM – 2:00 PM Exhibitor Set-up
3:00 – 8:30 PM Exhibit Area Open
3:00 – 3:30 PM Break/View Exhibits
6:00 – 8:30 PM Dinner in Exhibit Area

Thursday, February 15

8:30 AM – 3:45 PM Exhibit Area Open
10:30 – 11:00 AM Break/View Exhibits
3:15 – 3:45 PM Break/View Exhibits
3:45 PM Dismantle Displays

NOTE: DISPLAYS CANNOT BE TAKEN DOWN UNTIL AFTER 3:45 PM ON THURSDAY

BOOTH ASSIGNMENTS.

- Space is limited so sign up early!
- Exhibit space is assigned on a first-come, first-serve basis and is reserved upon receipt of full payment.
- Table Assignments will be emailed to registrants prior to conference and will also be posted on the MACDC website (www.macdc.us)

REGISTRATION PROCEDURES.

Register online at www.macdc.us
Please register by **January 31, 2024***

ALL EXHIBITORS MUST REGISTER FOR THE CONFERENCE SEPARATELY FROM BOOTH FEES

**To ensure listing in on-site materials. Firms submitting materials after January 31st may not be listed.*

QUESTIONS?

Contact **Roger Loding** at
Email: rogerl@jensenbridge.com | Tel: (810) 648-3000

Include a valid email when registering. You will receive confirmation of registration via email. If you do not receive a confirmation email, please contact Roger by January 31, 2024.

EXHIBIT HALL LAYOUT

